



**City of Roswell  
Meeting Minutes  
Mayor and Council  
Regular Meeting**

**Mayor Mary Robichaux  
Councilmember Sarah Beeson  
Councilmember Eren Brumley  
Councilmember Christine Hall  
Councilmember Jennifer Phillippi  
Councilmember Allen Sells  
Councilmember Chris Zack**

**Monday, March 23, 2026**

**7:00 PM**

**City Hall - Council Chambers**

**Welcome**

Mayor Mary Robichaux: Present, Councilmember Sarah Beeson: Present, Councilmember Eren Brumley: Present, Councilmember Christine Hall: Present, Councilmember Jennifer Phillippi: Present, Councilmember Allen Sells: Present, Councilmember Chris Zack: Present.

**Invocation/Moment of Silence - Brad Tennant, Preacher and Teacher from Bridge to Grace Church**

**Bridge to Grace Church was recognized for partnering with North Fulton Community Charities to host a satellite food pantry - East Roswell at Bridge to Grace Church, 2385 Holcomb Bridge Road. The pantry opened on March 11th and will provide relief to around 100 families each week.**

**Pledge of Allegiance - United States Army Retired Master Sergeant David Farabaugh**

**Mayor's Report**

- 1. #10291 Reading of a Proclamation for the Esteemed Veteran of Roswell Award to United States Army Retired Master Sergeant David Farabaugh.**

*This Proclamation honors U.S. Army Retired Master Sergeant David Farabaugh for his service to this Nation, to fellow service members and to this community.*

**RESULT: PROCLAMATION READ**

- 2. #10369 Acknowledgement of Government Finance Professionals Week.**

*The City of Roswell's finance employees were recognized for their service and dedication to ensuring our City operates efficiently and in the best interest of our residents. Government Finance Professionals Week recognizes these professionals who work to ensure responsible, transparent, and effective management of public funds and play a critical role in the community, overseeing budgeting, accounting, procurement, auditing, and long-range financial planning.*

**Crabapple Middle School student presentation to support the addition of a skate-park in the City of Roswell.**

Students from Crabapple Middle School, Kael Jean Baptiste, MJ Gul and Finn Liang, gave a presentation citing safety, building stronger communities, and proximity for reasons to build a Skate-Park in Roswell.

**Fulton County Chief Operating Officer Dr. Pamela Roshell announced the upcoming opening of the Fulton County Health and Human Services - North campus at 4700 Northpoint Parkway providing health and human services to the citizens of North Fulton. A ribbon cutting ceremony will take place on Thursday, April 16th at 11:00 am.**

Services include: Outpatient behavioral health & developmental disabilities for children and adults; senior multipurpose service facility offering adult day care, health and wellness programs, caregiver resources and transportation; Board of Health services; recovery treatment; Vital records.

**Acknowledgement of National Vietnam War Veteran's Day - March 29, 2026**

Recognition of National Vietnam War Veterans Day. This day honors the courage, sacrifice, and service of the men and women who served during the Vietnam War, a time when many returned home without the recognition they deserved. These veterans are recognized for their dedication and the lasting impact of their service to this nation. Their service matters, their sacrifices are remembered, and their legacy continues to inspire us.

Janet Russell, Roswell resident spoke.

**Consent Agenda**

**\*\*\*Consent Agenda Items #1 and #2. (Item #3 was pulled.)\*\*\***

<b>RESULT:</b>	<b>CONSENT APPROVED - #3 REMOVED [UNANIMOUS]</b>
<b>MOVER:</b>	Christine Hall, Councilmember
<b>SECONDER:</b>	Chris Zack, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Hall, Phillippi, Sells, Zack

- 1. #10364 Approval of the minutes of the March 9, 2026 Regular Mayor and Council meeting.**
- 2. #10342 Approval for the Mayor or City Administrator to sign Intergovernmental Agreements (IGA) between Fulton County, Georgia and City of Roswell, Georgia for Transportation projects that include acceptance of reimbursement funds for associated water line work.**

**Consent Agenda Item #3**

**#10326 Approval to award the Big Creek Trail design contract to Kimley Horn and execute Task Order #1 in the amount of \$1,098,630.00 with a total budget authorization of \$1,198,630.00.**

*\*\*\*Councilmember Beeson recused from this item. It was pulled from the Consent Agenda and voted on separately.\*\*\**

<b>RESULT:</b>	<b>APPROVED [5 TO 0]</b>
<b>MOVER:</b>	Allen Sells, Councilmember
<b>SECONDER:</b>	Christine Hall, Councilmember
<b>IN FAVOR:</b>	Brumley, Hall, Phillippi, Sells, Zack
<b>RECUSED:</b>	Sarah Beeson

**Regular Agenda**

1. **#10368 Recommendation to convert the six pickleball courts at Crabapple Center into two tennis courts.**

*Motion to decommission the pickleball courts at Crabapple Center and to be left as is until further decision is reached by Council.*

<b>RESULT:</b>	<b>APPROVED WITH CHANGES [5 TO 1]</b>
<b>MOVER:</b>	Allen Sells, Councilmember
<b>SECONDER:</b>	Jennifer Phillippi, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Phillippi, Sells, Zack
<b>OPPOSED:</b>	Christine Hall

2. **#10333 Approval to enter into a new agreement with BRINC and Motorola Solutions for a Trial Drone as First Responder (DFR) initiative take off program.**

<b>RESULT:</b>	<b>DEFERRED TO FUTURE COUNCIL MEETING</b>
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3. **#10343 Approval to award the 2026 Citywide Resurfacing Contract to Baldwin Paving Company, Inc for \$5,241,853.23 with an amount not to exceed \$6,044,408.00.**

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Allen Sells, Councilmember
<b>SECONDER:</b>	Jennifer Phillippi, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Hall, Phillippi, Sells, Zack

4. **#10344 Approval of a contract amendment for Winter Construction for the completion of the Green Street Mobility project in the amount of \$3,110,452.29 with a budget authorization of \$3,450,000.00.**

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Allen Sells, Councilmember
<b>SECONDER:</b>	Jennifer Phillippi, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Hall, Phillippi, Sells, Zack

5. **#10244 Approval of a Text Amendment to the Unified Development Code, Article 14, Definitions, Section 14.2., Defined Terms. (Second Reading)**

*Ordinance No. 2026-03-01*

<b>RESULT:</b>	<b>APPROVED ON SECOND READING [UNANIMOUS]</b>
<b>MOVER:</b>	Chris Zack, Councilmember
<b>SECONDER:</b>	Eren Brumley, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Hall, Phillippi, Sells, Zack

6. **#10037 Approval of an Ordinance to amend the Code of Ordinances of the City of Roswell, Georgia by amending Chapter 2 - Administration, Article 2.5 Code of Ethics; to provide for penalties; to provide for codification; to provide for severability; to repeal conflicting ordinances; to provide an effective date; and for other purposes. (Second Reading)**

*Ordinance No. 2026-03-02*

**Motion #1 by Councilmember Sells, second by Councilmember Hall**

To amend the ordinance as written and after 1 (g), insert a new (h) which is the definition of PAC contributions. PAC contributions means cash or in-kind contributions from a private organization that pools campaign contributions to donate to a Member. And to further amend the ordinance, after 2 (d) (i), insert (ii) a Member may not participate in a vote or decision on a matter affecting an organization or group that made PAC contributions to the member.

***Motion Failed***

**Motion #2 by Councilmember Hall, second by Councilmember Sells**

To table this item for one more session to get clarity on how to model Alpharetta's policy that includes residents and also clarify the further discussion on the PACs.

***Motion Failed***

**Final Motion by Councilmember Beeson, second by Councilmember Brumley**

To approve an Ordinance to amend the Code of Ordinances of the City of Roswell, Georgia by amending Chapter 2 - Administration, Article 2.5 Code of Ethics; to provide for penalties; to provide for codification; to provide for severability; to repeal conflicting ordinances; to provide an effective date; and for other purposes.

***Motion Passed***

<b>RESULT:</b>	<b>APPROVED ON SECOND READING [4 TO 2]</b>
<b>MOVER:</b>	Sarah Beeson, Councilmember
<b>SECONDER:</b>	Eren Brumley, Councilmember
<b>IN FAVOR:</b>	Sarah Beeson, Eren Brumley, Jennifer Phillippi, Chris Zack
<b>OPPOSED:</b>	Christine Hall, Allen Sells

**City Attorney's Report**

7. **#10365 Approval of the appointment of the Honorable Brian Hansford as Chief Municipal Court Judge of the Municipal Court of the City of Roswell in accordance with O.C.G.A. 36-32-2.**

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Sarah Beeson, Councilmember
<b>SECONDER:</b>	Allen Sells, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Hall, Phillippi, Sells, Zack

8. **#10366 Approval of a Resolution to extend the temporary emergency moratorium an additional 95 days on the establishment of new data centers in the City of Roswell.**

*Resolution No. 2026-03-04*

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Jennifer Phillippi, Councilmember
<b>SECONDER:</b>	Chris Zack, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Hall, Phillippi, Sells, Zack

9. **#10362 Recommendation to go into Closure at 5:30 PM on Monday, April 13, 2026 to discuss Personnel, Litigation and/or Real Estate.**

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Eren Brumley, Councilmember
<b>SECONDER:</b>	Chris Zack, Councilmember
<b>IN FAVOR:</b>	Beeson, Brumley, Hall, Phillippi, Sells, Zack

**Adjournment**

The meeting was adjourned at 9:12 PM